LEO MILLER & ASSOCIATES, INC.

(606) 573-4300

P.O. BOX 488 HARLAN, KENTUCKY 40831 FAX (606) 573-6722

December 26, 2007

JAN 2 2008

Section Supervisor Inventory & Data Management Section KPDES Branch Division of Water 14 Reilly Road Frankfort, Kentucky 40601

RE: Nally & Hamilton Enterprises, Inc.
DSMRE #848-0210
Timbertree #1
Form 1 and Form C

Dear Sir or Madam:

Attached, please find a completed Form 1 and Form C for Nally & Hamilton Enterprises, Inc. for their permit #848-8051, located in Harlan County. This application is a renewal to KPDES No. 0106003. Please review the attached application and if there are any questions please contact our office.

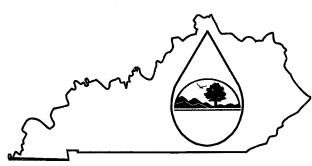
Thank you,

Denham York

Leo Miller & Associates, Inc.

KPDES FORM 1

AI: 15547



KENTUCKY POLLUTANT DISCHARGE ELIMINATION SYSTEM

JAN 2 2008

PERMIT APPLICATION

| This is an application to: (check | one) | A complete application consists of this form and one of the | | | | | | |
|---|---------------------------------------|---|--|--|--|--|--|--|
| Apply for a new permit. | , | following: | | | | | | |
| Apply for reissuance of ex | piring permit. | Form A, Form B, Form C, Form F, or Short Form C | | | | | | |
| Apply for a construction p | | H-0 (| | | | | | |
| ☐ Modify an existing permit. | | For additional information contact: $47/40$ | | | | | | |
| Give reason for modificati | on under Item II.A. | KPDES Branch (502) 564-3410 | | | | | | |
| I. FACILITY LOCATION AN | D CONTACT INFORMATION | AGENCY 0 1 0 6 0 0 3 | | | | | | |
| A. Name of business, municipality, comp Nally & Hamilton Enterprises, Inc. | pany, etc. requesting permit | | | | | | | |
| B. Facility Name and Location | | C. Facility Owner/Mailing Address | | | | | | |
| Facility Location Name: | | Owner Name: | | | | | | |
| Timbertree #1 | | Nally & Hamilton Enterprises, Inc. | | | | | | |
| Facility Location Address (i.e. street, roa | d. etc.): | Mailing Street: | | | | | | |
| | | | | | | | | |
| Timbertree #1, Near the junction of US 1 | 19 & Ky. 160 | P.O. Box 157 | | | | | | |
| Facility Location City, State, Zip Code: | | Mailing City, State, Zip Code: | | | | | | |
| Cumberland, Kentucky | | Bardstown, Kentucky 40004 | | | | | | |
| | | Telephone Number: 502-348-0084 | | | | | | |
| | | 302-346-0084 | | | | | | |
| II. FACILITY DESCRIPTION | | | | | | | | |
| A. Provide a brief description of | or activities, products, etc: Surface | contour and auger mining (coal removal) | | | | | | |
| B. Standard Industrial Classifica | tion (SIC) Code and Description | | | | | | | |
| Principal SIC Code & | | | | | | | | |
| Description: | See II.A. 1-U 1221 | | | | | | | |
| Other SIC Codes: | | | | | | | | |
| , , , , , , , , , , , , , , , , , , , | | | | | | | | |
| III. FACILITY LOCATION | | | | | | | | |
| | vey 7 ½ minute quadrangle map for | | | | | | | |
| B. County where facility is locat Harlan | | City where facility is located (if applicable): Cumberland | | | | | | |
| C. Body of water receiving disch | | | | | | | | |
| | s of Poor Fork of the Cumberland R | | | | | | | |
| D. Facility Site Latitude (degrees | s, minutes, seconds): | Facility Site Longitude (degrees, minutes, seconds): | | | | | | |
| 36-59-00 | | 82-56-43 | | | | | | |
| E. Method used to obtain latitude | e & longitude (see instructions): | Topographic map coordinates | | | | | | |
| F. Facility Dun and Bradstreet N | umber (DUNS #) (if applicable): | 07-133-3314 Nally & Hamilton Enterprises, Inc. | | | | | | |

| IV OWNED ODED A TOP INCOPM | ATION | | | | | | | |
|--|---|--------------------------|--|--|--|--|--|--|
| IV. ØWNER/OPERATOR INFORM A. Type of Ownership: | | | | | | | | |
| B. Operator Contact Information (See i | | Both Public and Pr | ivate Owned Federally owned | | | | | |
| Mame of Treatment Plant Operator: | iistructions) | Telephone Number: | | | | | | |
| N/A Operator Mailing Address (Street): | | | | | | | | |
| Operator Mailing Address (City, State, Zip Code) | • | | | | | | | |
| | • | I To the an entire of | Diffuse list antification along and number below | | | | | |
| Is the operator also the owner? Yes . No . | | Yes No | ? If yes, list certification class and number below. | | | | | |
| Certification Class: | | Certification Number: | | | | | | |
| | | | | | | | | |
| V. EXISTING ENVIRONMENTAL | PERMITS | | | | | | | |
| Current NPDES Number: | Issue Date of Current Per | rmit: | Expiration Date of Current Permit: | | | | | |
| Number of Times Permit Reissued: | Date of Original Permit I | issuance: | Sludge Disposal Permit Number: | | | | | |
| Kentucky DOW Operational Permit #: | Kentucky DSMRE Perm | it Number(s): | | | | | | |
| KY0106003 | 848-0210 | | | | | | | |
| C. Which of the following additional en | vironmental permit/registr | ration categories will a | also apply to this facility? | | | | | |
| CATEGORY | EXISTING PE | RMIT WITH NO. | PERMIT NEEDED WITH PLANNED APPLICATION DATE | | | | | |
| Air Emission Source | | | | | | | | |
| Solid or Special Waste | | | | | | | | |
| Hazardous Waste - Registration or Pern | nit | | | | | | | |
| <u> </u> | | | | | | | | |
| | | | | | | | | |
| | submit DMRs to the D serves to specifically iden | | a regular schedule (as defined by the KPDES ffice or individual you designate as responsible | | | | | |
| A. Name of department, office or official | al submitting DMRs: | Leo Hamilton | | | | | | |
| B. Address where DMR forms are to be | sent. (Complete only if ac | ddress is different fron | n mailing address in Section I.) | | | | | |
| DMR Mailing Name: | Bureau of Surface Mi | ning Reclamation & E | Enforcement | | | | | |
| DMR Mailing Street: | 1804 East Cumberlan | d Avenue | | | | | | |
| DMR Mailing City, State, Zip Code: | Middlesboro, Kentucl | ky 40965 | | | | | | |
| DMR Official Telephone Number: 606-248-6166 | | | | | | | | |

| | ION FILING FEE |
|--|----------------|
| | |
| | |

KPDES regulations require that a permit applicant pay an application filing fee equal to twenty percent of the permit base fee. Please examine the base and filing fees listed below and in the Form 1 instructions and enclose a check payable to "Kentucky State Treasurer" for the appropriate amount. Descriptions of the base fee amounts are given in the "General Instructions."

| Facility Fee Category: | Filing Fee Enclosed: |
|--------------------------|----------------------|
| Surface Mining Operation | \$240 |

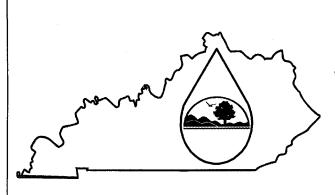
VIII. CERTIFICATION

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| NAME AND OFFICIAL TITLE (type or print): | TELEPHONE NUMBER (area code and number): |
|--|--|
| Stephen Hamilton Secretary-Treasurer | (502) 348-0084 |
| SIGNATURE / | DATE: |
| Stephen Hemillion | |
| 290 | December 20, 2007 |

KPDES FORM C

Name of Facility: Timbertree #1



KENTUCKY POLLUTANT DISCHARGE ELIMINATION SYSTEM

JAN 2 2008

PERMIT APPLICATION

A complete application consists of this form and Form 1. For additional information, contact KPDES Branch, (502) 564-3410.

County: Harlan
AGENCY

| I. OUTFALL LO | CATION | <u> Anna Maria de la composición de la co</u> | | | USE | | |
|---|--|---|------------------------|----------------|---------------|----------------|------------------------|
| For each outfall list | the latitude a | nd longitude o | of its location | to the nearest | 15 seconds ar | nd the name of | f the receiving water. |
| Outfall No. | nutfall list the latitude and longitude of its location to the nearest 15 seconds and the name of the received No. LATITUDE | | | | | | |
| Outfall No. LATITUDE I (list) Degrees Minutes Seconds Degrees | Minutes | Seconds | RECEIVING WATER (name) | | | | |
| See attached | charts on | the | following | pages. | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

II. FLOWS, SOURCES OF POLLUTION, AND TREATMENT TECHNOLOGIES

- A. Attach a line drawing showing the water flow through the facility. Indicate sources of intake water, operations contributing wastewater to the effluent, and treatment units labeled to correspond to the more detailed descriptions in Item B. Construct a water balance on the line drawing by showing average flows between intakes, operations, treatment units, and outfall. If a water balance cannot be determined (e.g., for certain mining activities), provide a pictorial description of the nature and amount of any sources of water and any collection or treatment measures.
- B. For each outfall, provide a description of: (1) all operations contributing wastewater to the effluent, including process wastewater, sanitary wastewater, cooling water, and storm water runoff; (2) the average flow contributed by each operation; and (3) the treatment received by the wastewater. Continue on additional sheets if necessary.

| OUTFALL NO. | OPERATION(S) CONTRIBUTING FLOW TREATMENT | | | | | | | | | | | |
|--------------|--|---------------------------------------|-------------|------------------------------|--|--|--|--|--|--|--|--|
| (list) | Operation (list) | Avg/Design Flow (include units) | Description | List Codes from Table C-1 | | | | | | | | |
| See attached | charts on the following pages | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| II. FLOWS | , SOURCES OF I | OLLUTIO | N, AND TRE | ATMENT TE | CHNOLOGIES | (Continued) | · | |
|---------------|--|--|----------------------------|----------------------|---------------------------|-------------------------|-----------------------|------------------------|
| C. Except for | storm water runof | f, leaks, or sp | oills, are any o | f the discharges | described in Ite | ems II-A or B int | termittent or se | asonal? |
| | Yes (Complete | the followin | g table.) | \boxtimes | No (Got | o Section III.) | | |
| OUTFALL | OPERATIONS | | QUENCY | | | FLOW | | |
| NUMBER | CONTRIBUTING FLOW | G Days Per We | | In the second second | Rate mgd) | Total vo (specify wi | | Duration (in days) |
| (list) | | | y (specify e) average) | Long-Term Average | Maximum Daily | Long-Term Average | Maximum Daily | |
| | | | | | | | | |
| ÷ | | | | | | | | |
| | | | | | | | | |
| III. MAXIN | IUM PRODUCTI | ON | | | | | | |
| A. Does an e | effluent guideline l | mitation pro | mulgated by E | PA under Secti | on 304 of the C | lean Water Act a | apply to your fa | cility? |
| | Yes (Complete | Item III-B) | List effluent g | uideline catego | ry: | | | |
| \boxtimes | No (Go to Sec | tion IV) | | | | | | |
| B. Are the li | mitations in the ap | plicable efflu | ent guideline | expressed in ter | ms of productio | on (or other meas | ures of operati | on)? |
| | Yes (Complete | Item III-C) | | No (Go to S | Section IV) | | | |
| | nswered "Yes" to | | | | | | | |
| production | n, expressed in the | terms and ur | nits used in the | applicable eff | uent guideline, | and indicate the | affected outfall | s. |
| | | | UM QUANT | | | | Affected O | |
| Quantity Per | r Day Units | of Measure | 0 | • | luct, Material, ecify) | Etc. | (list outfall n | umbers) |
| | | | t t | | | | | |
| | | | | | | | | |
| IV. IMPRO | OVEMENTS | | | | | | | |
| | now required by | | | | | | | |
| discharge | g, or operation of s described in this | application? | This include | s, but is not li | mited to, permi | t conditions, adı | ministrative or | |
| _ | aforcement complia | | • | | • | | S. | |
| | Yes (Complete | | g table) | ⊠ No | (Go to Item IV | -B) | | |
| | ION OF CONDITION EMENT, ETC. | The second secon | ECTED OUTFA Source of D | | | | FINAL COM Required | PLIANCE DATE Projected |
| | | 1100 | Source of D | DUIMI EU | <u></u> | | Acquired | Trojecteu |
| | | | | | | | | |
| | | | | | | | 1 | |

B. OPTIONAL: You may attach additional sheets describing any additional water pollution control programs (or other environmental projects which may affect your discharges) you now have under way or which you plan. Indicate whether each program is now under way or planned, and indicate your actual or planned schedules for construction.

| | | distriction of the section of the se | | |
|--------------|---------------------------------------|--|---|------------------------------|
| / V. /INTAKE | AND EFFLUEN | T CHARACTERISTICS | | |
| A, B, & C: | space provided | | one set of tables for each outfall – All on separate sheets numbered 5-18. | |
| which you | know or have rea | son to believe is discharged or ma | A Title III, Section 313) listed in T ay be discharged from any outfall. F port any analytical data in your pos | or every pollutant you list, |
| POLL | UTANT | SOURCE | POLLUTANT | SOURCE |
| N/A - None | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | .L. , | |
| VI. POTENT | TIAL DISCHAR | GES NOT COVERED BY ANA | LVSIS | |
| VI. TOTEIV | TAL DISCHAR | JES NOT COVERED DI ANA | 11313 | |
| | | n V-C a substance or a component s as an immediate or final produc | t of a substance which you use or p t or byproduct? | roduce, or expect to use or |
| | Yes (List all su | ch pollutants below) | No (Go to Item VI-E | |
| N/A | | | | |
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| | | | or products can reasonably be expect of times the maximum values report | |
| | Yes (Complete | Item VI-C) No | (Go to Item VII) | |
| expected 1 | | tants which you anticipate will b | ibe in detail to the best of your abile e discharged from each outfall over | |
| N/A | | | | |
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| VII. BIOLO | GICAL TOXICI | TY TESTING DATA | | | |
|---|--|--|--|--|--|
| | | r reason to believe that any biolog or in relation to your discharge wit | | | ty has been made on any of your |
| | Yes (Identify th | ne test(s) and describe their purpos | ses below) | ⊠ No | o (Go to Section VIII) |
| | | | | | |
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| VIII. CONT | RACT ANALYS | IS INFORMATION | | ugi. | |
| Were any of the | e analyses reported | d in Item V performed by a contra | ct laboratory or | consulting firm? | |
| | | me, address, and telephone number by each such laboratory or firm be | | nts | No (Go to Section IX) |
| NA | ME | ADDRESS | The second secon | PHONE e & number) | POLLUTANTS ANALYZED (list) |
| | | | | | |
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| | | ineral in the last transfer as the supplementary of | | | |
| IX. CERTIFIC | CATION | | A Commission (C.C.) | | |
| with a system d of the person or submitted is, to | designed to assure or persons who may the best of my keep to the bee | that qualified personnel properly mage the system, or those persons | gather and evalues directly responsite, and complete | ate the information sible for gathering a. I am aware that | tion or supervision in accordance in submitted. Based on my inquiry is the information, the information there are significant penalties for ins. |
| NAME AND O | OFFICIAL TITLE | (type or print): | TELF | EPHONE NUMBE | ER (area code and number): |
| Stephen Hamilt | , , | | | 348-0084 | |
| SIGNATURE | phen/son | mlla | DATI | | |
| / / / | | ,,,,,, | I Decer | mber 20, 2007 | |

| KPDES FO | ORM C II.A. #848-0210, T | imbertree #1 |
|-------------|--------------------------|--------------|
| POND NUMBER | DESIGN FLOW cfs | CODE |
| 1 | 169.63 | 1-U |
| 2 | 143.91 | 1-U |
| 3 | 105.83 | 1-U |
| 4 | 95.71 | 1-U |
| 5 | 92.63 | 1-U |
| 6 | 82.81 | 1-U |
| 7 | 73.54 | 1-U |
| 8 | 387.33 | 1-U |
| 9 | 127.57 | 1-U |
| 10 | 91.33 | 1-U |
| 11 | 125.61 | 1-U |
| 12 | 11.34 | 1-U |
| 13 | 35.40 | 1-U |
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NOTE: Sedimentation ponds are designed for the 25 year 24 hour precipitation event. Design flow in cfs is based on the Sedcad computer model.

Sediment Structure Inventory

| | | | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 9 | 5 | 4 | 3 | 2 | 1 | Number | 5 |
|--|--|--|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|------------|------------------|
| | | | On Bench | On Bench | In Stream | On Bench | On Bench | On Bench | In Stream | In Stream | In stream | Upland/ |
| | | | Temporary | Temporary | Permanent/ |
| | | | 10.83 | 3.32 | 56.08 | 35.40 | 60.43 | 195.94 | 60.43 | 55.00 | 62.76 | 64.73 | 64.08 | 66.72 | 101.57 | (acres) | Drainage Area |
| | | | Surface Contour and Highwall Mining | Activities | |
| | | | 36-58-23 | 36-58-33 | 36-58-46 | 36-58-51 | 36-59-22 | 36-59-17 | 36-59-10 | 36-59-07 | 36-58-59 | 36-58-58 | 36-58-43 | 36-58-58 | 36-58-51 | (dd-mm-ss) | Latitude |
| | | | 82-57-58 | 82-58-16 | 82-58-16 | 82-57-56 | 82-56-20 | 82-56-30 | 82-56-46 | 82-56-51 | 82-56-56 | 82-57-07 | 82-57-17 | 82-57-29 | 82-57-46 | (dd-mm-ss) | Longitude |
| | | | Un-named | Un-named | Un-Named | Un-Named | Orchard Branch | Charlie Blair Branch | Un-Named | Un-Named | Un-Named | Un-Named | Beech Bottom Branch | Un-Named | Drift Branch | (name) | Receiving Water |

Instructions

ID Number: Upland/In stream: Provide the structure's identification number.

Indicate whether the structure is on the bench, in-stream or upland. Indicate whether the structure is permanent or temporary

Provide the contributing drainage area in acres.

List the types of activities within the contributing drainage area, i.e; fills, haul roads, surface mines, underground mines, etc.

Provide the latitude of the structure.

Provide the longitude of the structure.

Name of the water body, which receives the structure's discharges.

(Attach additional pages if necessary)

Receiving Stream: Longitude: Latitude: Activities: Drainage Area: Permanent/Temporary:

TECHNICAL WATER LABORATORIES, INC. P.O. Box 309 Bledsoe, KY 40810 (606) 558-5079 Fax (606)558-5565

SAMPLE ANALYSIS RESULTS

Tested for (Company Name):

Nally & Hamilton Enterprises, Inc.

Sample ID:

848-0210 SW 3

Lab# 16

Date Sampled:

05-23-2005

Date Analyzed:

05-24-2005

Sampled By:

Technical Water Laboratories, Inc.

| Parameter | Value | Units | Remarks |
|-----------------------------------|------------|-----------------|----------------------|
| PH | 7.10 | · | |
| Acidity to pH 8.3 | 0 | Mg/L | *with hot peroxide |
| Alkalinity to pH 4.5 | 109.45 | Mg/L | treatment |
| Total Iron | 0.16 | Mg/L | |
| Dissolved Iron | 0.10 | Mg/L | |
| Total Manganese | 0.05 | Mg/L | |
| Dissolved Manganese | 0.01 | Mg/L | |
| Total Suspended Solids | 8 | Mg/L | |
| Total Dissolved Solids | 250 | Mg/L | |
| Phenols | 0.02 | Mg/L | |
| Antimony | 0.001 | Mg/L | |
| Sulfates | 75 | Mg/L | |
| Arsenic | 0.000 | Mg/L | |
| Beryllium | 0.002 | Mg/L | |
| Cadmium | 0.003 | Mg/L | |
| Chromium | 0.002 | Mg/L | |
| Copper | 0.02 | Mg/L | |
| Cyanide | 0.00 | Mg/L | |
| Mercury | 0.0001 | Mg/L | |
| Temperature | 55.3 | degrees F | |
| Thallium | 0.1 | Mg/L | |
| Specific Conductance | 410 | Michromhos | /CM |
| Lead | 0.001 | Mg/L | |
| Hardness | 210 | Mg/L | |
| Flow Rate (Gpm) | 15.6 | GPM | |
| Nickel | 0.01 | Mg/L | |
| Selenium | 0.003 | Mg/L | |
| Silver | 0.01 | Mg/L | • |
| Zinc | 0.002 | Mg/L | |
| All tests are conducted in accord | ance with | | |
| Acceptable analytical methods a | | 1/1 | M + H |
| Procedures and are correct and a | ccurate to | Edda 1 | Markallon |
| The best of my knowledge. | | Signature of La | aboratory Supervisor |

these pages. (See instructions) PLEASE PRINT OR TYPE IN THE UNSHADED AREAS ONLY. You may report some or all of this information on separate sheets (use the same format) instead of completing

| | | | STANDARD UNITS | STAN | | | | MAXIMUM | MINIMUM | MAXIMUM | MINIMUM | i. pH |
|-------------------|----------------------------|----------------------|-----------------|---|----------------------|---------------------|---|---|-----------------------|---------------------|------------------------|--|
| | | VALUE | ငိ | | | | VALUE | | VALUE | : | VALUE | h. Temperature (summer) |
| | | VALUE | ိင | | | | VALUE | | VALUE | | VALUE | g. Temperature (winter) |
| | | VALUE | 15.6 GPM MGD | | | | VALUE | | VALUE | | VALUE | f. Flow (in units of MGD) |
| | | | | | | | | | | | | e. Ammonia (as N) |
| | | | | 8 Mg/L | 1 | | | | | | | d. Total Suspended Solids (TSS) |
| | | | | | | | | | | | | c. Total Organic Carbon (TOC) |
| | | | | | | | | | | | | b. Chemical Oxygen Demand (COD) |
| | | | | | | | | - | | | | a. Biochemical Oxygen Demand (BOD) |
| No of Analyses |) (2) tration Mass | (1) Concentration | | | Analyses | (2) Mass | (1) Concentration | (2) Mass | (1) Concentration | (2) Mass | (1) Concentration | |
| . | a. Long-Term Avg. Value | Long | b. Mass | a. Concentration | d. No. of | Avg. Value able) | c. Long-Term Avg. Value (if available) | b. Maximum 30-Day Value (if available) | b. Maximum (if ava | Daily Value | a. Maximum Daily Value | I. POLLUTANT |
| | 4. INTAKE (optional) | | TS blank) | 3. UNITS (specify if blank) | | | | 2. EFFLUENT | | | | |
| | | | S . | Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details. | II. See instructions | ble for each outfa | de. Complete one tal | oollutant in this tab | analysis for every | s of at least one : | provide the result | Part A – You must |
| | OUTFALL NO. SW-3 | OUTFAI | | | | | rm C) | rom page 3 of Fo | ICS (Continued) | IARACTERIST | EFFLUENT CH | V. INTAKE AND EFFLUENT CHARACTERISTICS (Continued from page 3 of Form C) |

Part B - In the MARK "X" column, place an "X" in the <u>Believed Present</u> column for each pollutant you know or have reason to believe is present. Place an "X" in the <u>Believed Absent</u> column for each pollutant you believe to be absent. If you mark the <u>Believed Present</u> column for any pollutant, you must provide the results of at least one analysis for that pollutant. Complete one table for each outfall. See the instructions for additional details and requirements.

1

| 1. | 2. | | | | 3. | | | | | 4. | | | 6. | |
|--|---------------------|--------------------|------------------------|-------------|--|-------------|----------------------|-------------|----------|---------------|----------|------------------|-------------|-----------|
| AND CAS NO. | a. b | b. | a. Maximum Daily Value | y Value | b. Maximum 30-Day Value (if available) | y | c. Long-Term Avg. | Avg. | d. | CMITS | - | a. Long-Term Avg | vg gv | N of |
| (if available) | Believed Present | Believed Absent | (1) Concentration | (2) Mass | (1) (2) Concentration Mass |) SS | (1) Concentration | (2) Mass | Analyses | Concentration | Mass | | (2) Mass | Analyses |
| a. Bromide (24959-67-9) | | | | | | | | | | | | | | |
| b. Bromine Total | | | | | | | | | | | *** | | | **** |
| c. Chloride | | | | | | | | | | | | | | |
| d. Chlorine, | | | | | - | | | | | | | | | |
| Residual | | | | | | | | | | | | | | |
| e. Color | | | | | | ., | | | | | | | | |
| f. Fecal Coliform | | | | | | | | | | | | | | |
| g. Fluoride (16984-48-8) | | | | | | | | | | | | | | |
| h. Hardness (as CaCO ₃) | | | | | | | | | — | 210 Mg/L | | | | |
| i. Nitrate – Nitrite (as N) | | | | | | | | | | | | | | |
| j. Nitrogen, Total | | | | | | | | | | | | | | |
| k. Oil and | | | | | , | | | | | | | | _ | |
| Grease | | | | | | - | | | | | | | | |
| l. Phosphorous (as P), Total 7723-14-0 | | | | | - Andrews | | | <u> </u> | | | | | | |
| m. Radioactivity | | | | | | | | | | | | | | |
| (1) Alpha, Total | | | | | | | | | | | | | | |
| (2) Beta, Total | | | | | | | | | | | | | | |
| (3) Radium Total | | | | | | | | | | | | | | |
| (4) Radium, 226, Total | | | | | | | | | | | | | | · <u></u> |

| 1. | | .: | | | | ü | | | | 4. | | | 'n | |
|--|---------------------|--------------------|---------------------------|-------------|---|-------------------|---|-------------------|----------|---------------|--------------|----------------------------|-------------------|----------|
| POLLUTANT _ | MARK "X" | K "X" | | | EF | EFFLUENT | | | | UNITS | | INTAK | INTAKE (optional) | |
| And CAS NO. | Þ | . | a. Maximum Daily Value | v Value | b. Maximum 30-Day Value (if available) | 30-Day ilable) | c. Long-Term Avg. Value (if available) | n Avg. ilable) | No. of | | . | a. Long-Term Avg. Value | . Value | No. of |
| (if available) | Believed Present | Believed Absent | (1) Concentration | (2) Mass | (1) Concentration | Mass | (1) Concentration | (2) Mass | Analyses | Concentration | Mass | (1) Concentration | (2) Mass | Analyses |
| Sulfate (as SO ₄) (14808-79-8) | | | | | | | | | 1 | 75 Mg/L | | | | |
| Sulfide | | | | | | | | | | | | | | |
| (as S) | | | | | | | | | | | | | | |
| Sulfite (as SO ₁) | | | | | | | | | | | | | | |
| (14286-46-3) | | | | | | | | | | | | | | |
| Surfactants | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Aluminum, | | | | | le est est est est est est est est est es | | | | | | | | | - |
| (7429-90) | | | | | | | | | - | | | | | |
| Barium, Total | | | | | | | | | | | | | | |
| Paran Tatal | | | | | | | | | | | | | | |
| (7440-42-8) | | | | | | | | | | | | | | |
| Cobalt, Total | | | | | | | | | | | | | | |
| (7440-48-4) | | | | | | | | | | | | | | |
| Iron, Total (7439-89-6) | | | | | | | | | juma's | 0.16 Mg/L | - | | | |
| w. Magnesium | | | | | | | | | | | | | - | |
| (7439-96-4) | | | | | | | | | | | | | | |
| x. Molybdenum | | | | | | | | | | | | | | |
| (7439-98-7) | | | | | | | | | | · · | | | | |
| y. Manganese, | | | | | | | | | | | | | · | |
| (7439-96-6) | | | | | | | | | 1 | 0.05 Mg/L | | | | |
| Tin, Total (7440-31-5) | | | | | | - | | | | | | | 19. 19. | |
| aa. Titanium, | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | |

BIET |

Part C – If you are a primary industry and this outfall contains process wastewater, refer to Table C-2 in the instructions to determine which of the GC/MS fractions you must test for. Mark "X" in the Testing Required column for all such GC/MS fractions that apply to your industry and for ALL toxic metals, cyanides, and total phenols. If you are not required to mark this column (secondary industries, nonprocess wastewater outfalls, and non-required GC/MS fractions), mark "X" in the Believed Present column for each pollutant you know or have reason to believe is present. Mark "X: in the Believed Absent column for each pollutant you believe to be absent. If you mark either the Testing Required or Believed Present columns for any pollutant, you must provide the result of at least one analysis for that pollutant. Note that there are seven pages to this part; please review each carefully. Complete one table (all seven pages) for each outfall. See instructions for additional details and requirements.

| OHC MOIC (all SCACI | i pages) tot ce | acii outiaii. S | ee mstrucuon | one lable (an seven pages) for each outlant. See histructions for additional details and requirements. | | | | | | |
|-----------------------------------|-----------------|-----------------|--------------|--|-------------------|-----------------------|-----------|---------------|--|-------------|
| | | MARK "X" | | | EFFLUENT | ENT | | UNITS | INTAKE (optional) | al) |
| POLLUTANT | | | | Capacity 100. | | - | | | a. | - 1 |
| And CAS NO. | Tagfing | a. | b. | Maximum Daily Walna | b. Maximum 30-Day |)ay c. Long-Term Avg. | n Avg. d. | a. a. | b. Long-Term Avg Value | No. of |
| (if available) | Required | | Absent | (1) (2) | | | | | (1) (2) | 1 |
| | | | | ation 1 | Concentration | s Conc | 3 | | ation 1 | |
| METALS, CYANIDE AND TOTAL PHENOLS | IDE AND TO | OTAL PHE | NOLS | | | | | | | |
| 1M. Antimony | | | | | | | | | | |
| Total (7440-36-0) | | | | | | | | 0.001 Mg/L | | |
| 2M. Arsenic, | ļ | | | | | | | | The state of the s | |
| Total | | | | | | | | | | ********** |
| (7440-38-2) | | | | | | | | 0.000 Mg/L | | |
| 3M. Beryllium | | | | | | | | | | |
| Total | | | | | | | - | 0000 | 4,4,4 | |
| 4M Cadmium | | | | | | | - | 7.08141 200.0 | | |
| Total | | | | | | | | | Material | |
| (7440-43-9) | | | | | | | _ | 0.003 Mg/L | | |
| 5M. Chromium | | | | | | | | | | |
| Total (7440-43-9) | | • | | | | | | 0.002 Mg/L | - | |
| 6M. Copper | | | | | | | | d | | |
| Total | | | | | | | | | | |
| (7550-50-8) | | | | | | | - | 0.02 Mg/L | | |
| 7M. Lead | | | | | | | | | | |
| Total (7/30.07-1) | | | | | | | | 0 001 Ma/I | | |
| OM Marchin | | | | | | | - | 71 Gray 100:0 | | + |
| Total | | | | | | | | | | |
| (7439-97-6) | | | | | - | | | 0.0001 Mg/L | | |
| 9M. Nickel, | | | | | | | | | | |
| Total | | | | | | - | * | | | |
| 10M Selenium | | | | | | | , | 7. BIAT 10.0 | | |
| Total | | | | | | | | | | |
| (7782-49-2) | | | | ********** | | • | | 0.003 Mg/L | | |
| 11M. Silver, | | | | | | | | | | |
| Total | | | | | | | | | | |
| (7440-28-0) | | | | | | | - | 0.01 Mg/L | | |

